



**LANCASTER
CITY COUNCIL**

Promoting City, Coast & Countryside

INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS

FRIDAY, 7 DECEMBER 2018

Please find enclosed a Decision Notice in connection with the following:

ODD19 Williamson Park Adventure Play Offer (Page 1)

Please note that this is subject to call-in.

Queries regarding these documents

Please contact Tessa Mott, Democratic Services - telephone 01524 582074, or e-mail tmott@lancaster.gov.uk.

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Published on FRIDAY, 7 DECEMBER 2018

LANCASTER CITY COUNCIL

Promoting City, Coast & Countryside

EXECUTIVE DECISIONS TAKEN BY DELEGATED OFFICER NOTICE OF DECISION

THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER

TITLE OF DECISION: Williamson Park Adventure Play Offer			
NAME OF DECISION TAKER:		SUSAN PARSONAGE	
POSITION AND RESPONSIBILITY HELD:		CHIEF EXECUTIVE	
CONTACT OFFICER:		WILL GRIFFITH	
TELEPHONE:		01524 582841	
E-MAIL:		wgriffith@lancaster.gov.uk	
Details of Decision: <p>Award of contract to Creating Adventurous Places Ltd. following tender exercise. This company will work with Council Officers to undertake concept decision and work on public consultation and planning application.</p> <p>This covers stage 1 and 2 of the tender process and will assist officers in building the business case prior to submission.</p>			
Reasons for the decision: <p>To allow the Council Officers to continue with the business case which will help Williamson Park achieve two of the corporate ambitions:</p> <ul style="list-style-type: none"> • Making Williamson Park self-financing by 2022 • Making Williamson Park a recognised regional and national visitor attraction <p>This decision is needed to also help the corporate financial position.</p>			
IS THE DECISION URGENT <p>No</p>			
PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW: <p>N/A</p>			
I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW & SCRUTINY PROCEDURE RULES) SIGNATURE OF THE OVERVIEW & SCRUTINY CHAIRMAN: N/A			
SIGNATURE OF DECISION TAKER:		Susan Parsonage	
DATE:		06.12.18	
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			REF NO.
			ODD19
DATE DECISION TAKEN:	06.12.18	DATE RECEIVED BY DEMOCRATIC SERVICES:	07.12.18
DATE DECISION PUBLISHED:	07.12.18	IMPLEMENTATION DATE (publication day + 5 working days):	17.12.18